



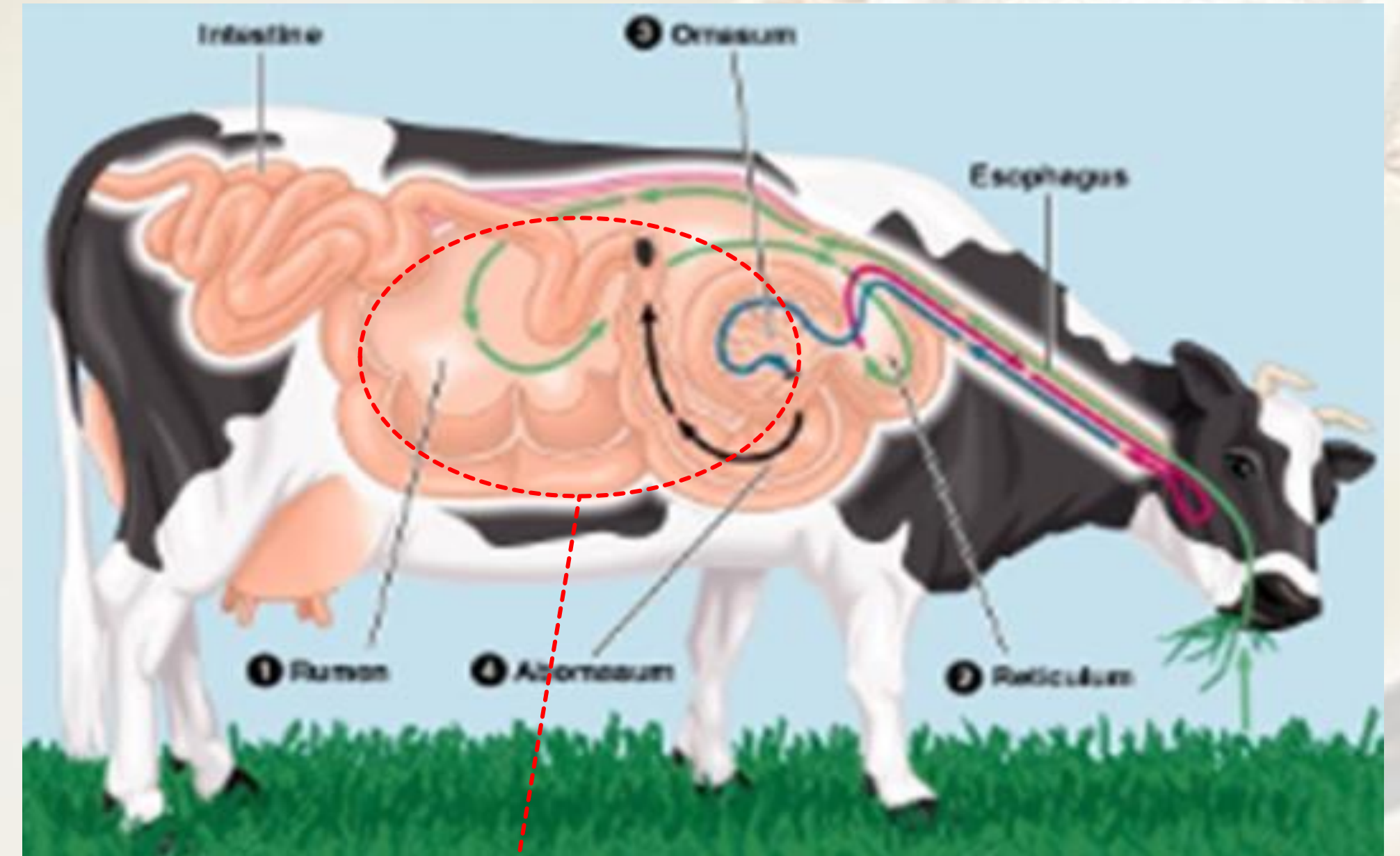
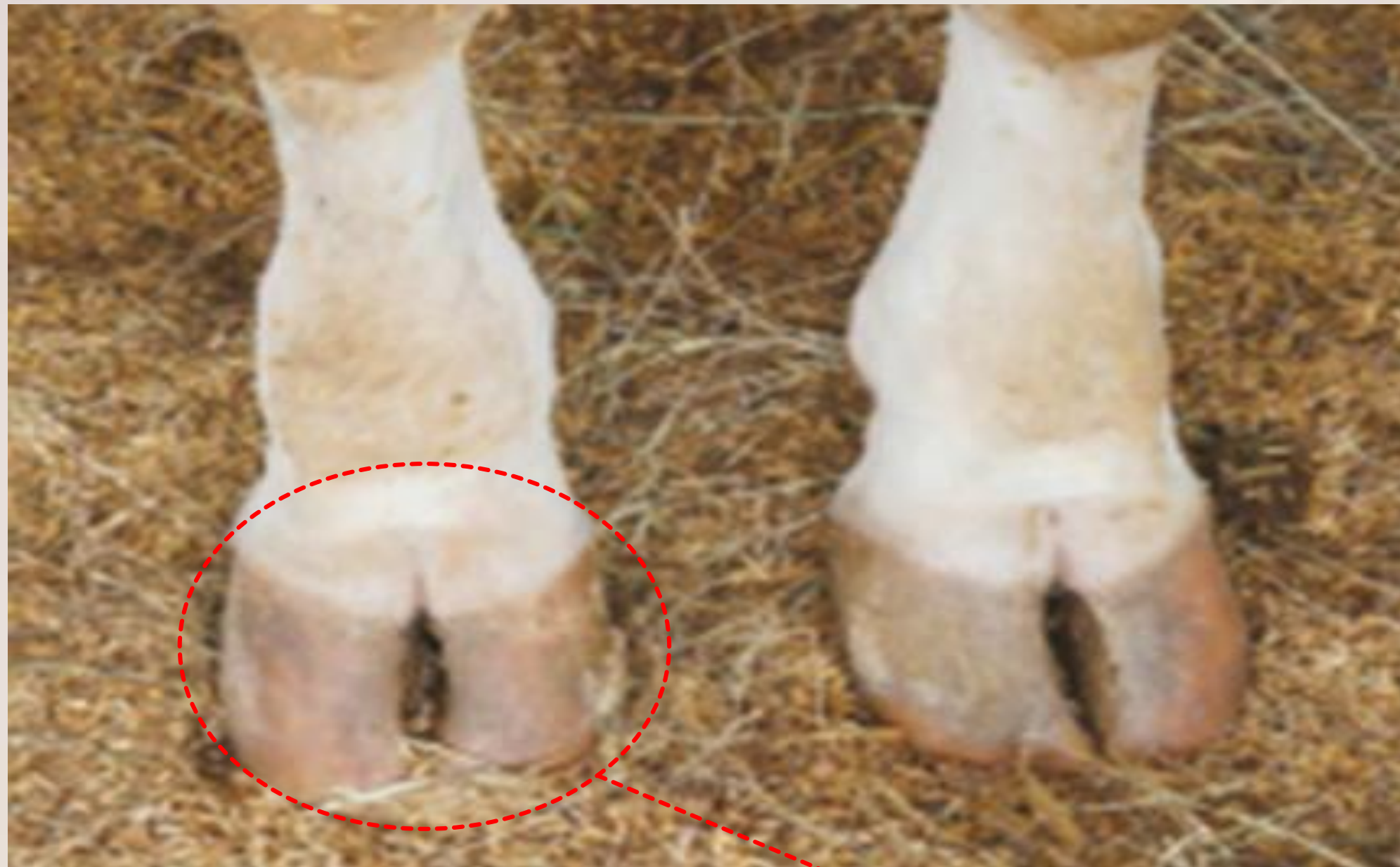
LA LOI SUR LES ANIMAUX PURS ET IMPURS

THE LAW OF THE CLEAN AND UNCLEAN ANIMALS

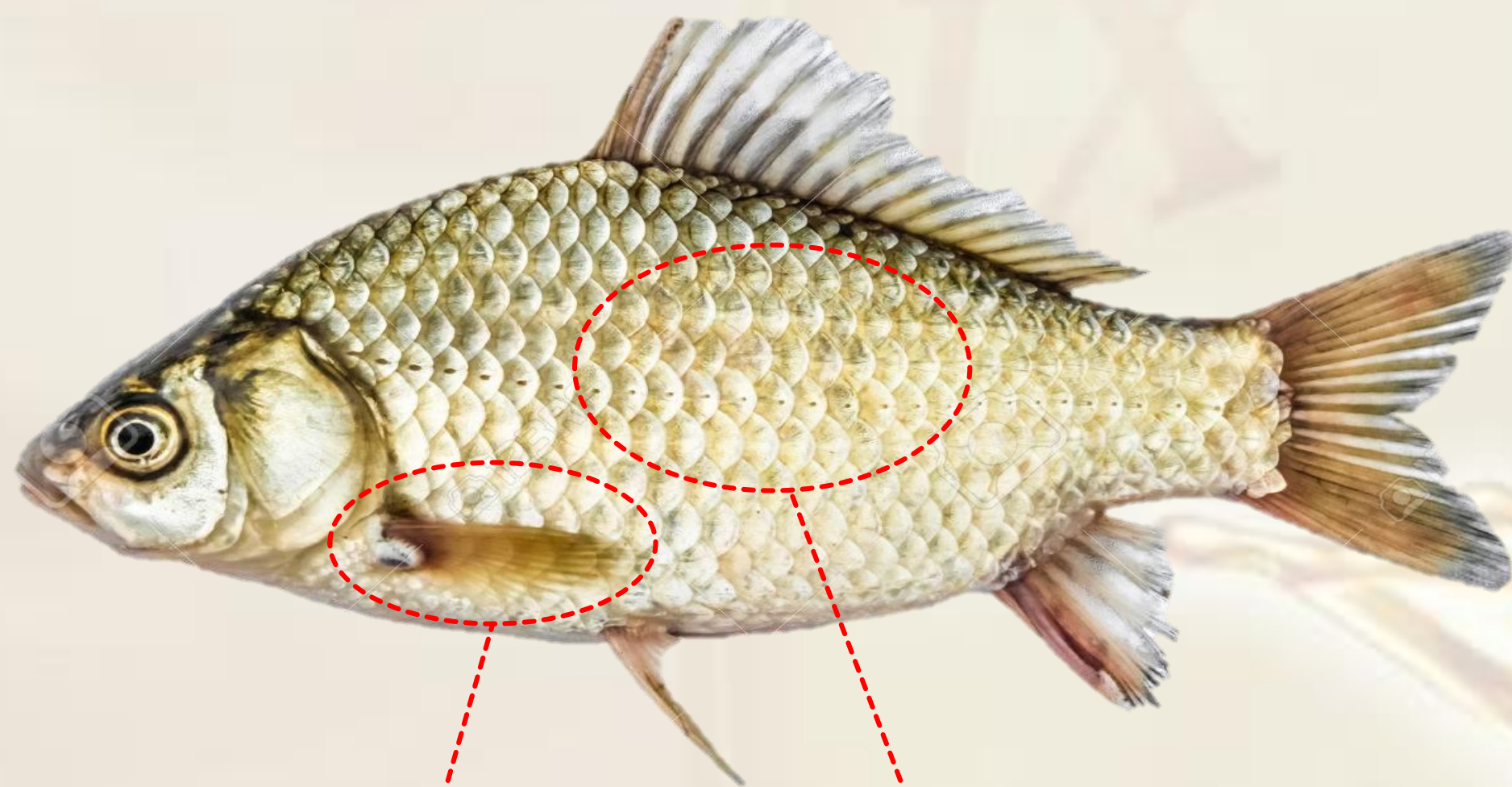
VIII



ANIMAUX PURS ET IMPURS CLEAN AND UNCLEAN ANIMALS



*corne fendue, le pied fourchu, rumine
part the hoof, cloven-footed, chew cud*



*nageoires, écailles,
Fins, scales,*



*jambes au-dessus des pieds, saute
jointed legs, above feet, leap*



Quatre Classes

Four Kinds

- ▶ GEN. 1: 26 Poissons – Oiseaux – Bétail – Reptiles
- ▶ GEN. 7: 1-3 Animaux Purs + Impurs (avant la Loi)

- ▶ GEN. 1: 26 Fish – Fowl – Cattle – Creeping thing
- ▶ GEN. 7: 1-3 Clean + Unclean animals (before the Law)



CLASSES D'ANIMAUX [1]

CLASSES OF ANIMALS

PURS CLEAN



Animaux
terrestres
Land animals
Lev. 11:3-8

corne fendue, le pied fourchu, rumine
part the hoof, cloven-footed, chew cud

IMPURS UNCLEAN



CLASSES D'ANIMAUX [2]

CLASSES OF ANIMALS

PURS CLEAN



Animaux
aquatiques
Water animals
Lev. 11:9-12

écailles, nageoires
scales, fins

IMPURS UNCLEAR



pas écailles, ni nageoires
no fins and scales



CLASSES D'ANIMAUX [3] CLASSES OF ANIMALS

PURS CLEAN



Oiseaux
Flying animals
Lev. 11:13-19

IMPURS UNCLEAR



CLASSES D'ANIMAUX [4]

CLASSES OF ANIMALS

PURS CLEAN



Animaux
rampants
Flying insects,
Reptiles
Lev. 11:20-23

jambes au-dessus des pieds, saute
jointed legs, above feet, leap

IMPURS UNCLEAR



glisse, rampe
creep on fours, crawl on belly



TYPES

- ▶ TYPE DES GENTILS: ACT. 10: 9-13
 - ▶ TYPE DE L'ESPRIT DE L'HOMME: PROV. 26: 11
 - ▶ TYPE D'UN MINISTÈRE
-
- ▶ TYPE OF THE GENTILES: ACT. 10: 9-13
 - ▶ TYPE OF CARNAL SPIRIT IN MAN: PROV. 26: 11
 - ▶ TYPE OF A MINISTRY



EXPLICATIONS

EXPLANATIONS

- ▶ RUMINER: DIGÉRER DANS PLUSIEURS ESTOMACS POUR BÉNÉFICIER LES ÉLÉMENTS NUTRITIFS ET ÉLIMINER ÉLÉMENTS NOCIFS.
- ▶ C'EST MÉDITER LA PAROLE, EXAMINANT TOUTE CHOSE
- ▶ 1 THESS. 5: 21; PROV. 13: 16; PROV. 14: 15; PROV. 119: 130; PSA. 1

- ▶ CHEW THE CUD: CHEWING IN MULTIPLE STOMACHS TO GET ALL THE NUTRIENTS, AND DISPOSE OF ANY POISONOUS ELEMENTS
- ▶ IT'S TO MEDITATE THE WORD, TO PROVE ALL THINGS
- ▶ 1 THESS. 5: 21; PROV. 13: 16; PROV. 14: 15; PROV. 119: 130; PSA. 1



EXPLICATIONS

EXPLANATIONS

- ▶ PIEDS FOURCHUS: MARCHER DANS UN CHEMIN QUE VOUS CROYEZ ÊTRE DROIT. DISCERNER LE BIEN DU MAL.
- ▶ JN. 9: 41; 2 TIM. 2: 15; JAC. 1: 22-25; PSA. 119: 9; Heb. 5: 14

- ▶ SPLIT THE HOOF: WALKING IN THE WAY YOU BELIEVE IS RIGHT. DISCERNING THE RIGHT BALANCE BETWEEN GOOD AND EVIL.
- ▶ JOH. 9: 41; 2 TIM. 2: 15; JAC. 1: 22-25; PSA. 119: 9; Heb. 5: 14



POISSONS

FISH



- ▶ NAGEOIRES: DIRECTION DANS LA MER. TRAIN DU MONDE.
- ▶ ÉCAILLES: PROTECTION; BOUCLIER DE LA FOI
- ▶ EPH. 2: 1-8; EPH. 5: 15-16; 1 PIE. 1: 15; 1 PIE. 2: 12; EPH. 6: 11: 16

- ▶ FINS: PROVIDE DIRECTION IN THE SEA. COURSE OF THIS WORLD.
- ▶ SCALES: PROTECTION; SHIELD OF FAITH
- ▶ EPH. 2: 1-8; EPH. 5: 15-16; 1 PET 1: 15; 1 PET. 2: 12; EPH. 6: 11: 16



REPTILES

CREEPING THINGS



- ▶ RAMPER - IMPUR
 - ▶ VENTRE (Gakhon) = CENTRE D'AFFECTION; POUSSIÈRE DE LA TERRE
 - ▶ JAMBES POUR SAUTER (Nathar) = AVANCER EN DIEU
 - ▶ Gen. 3: 15; Psa. 119: 25; 2 Cor. 10: 5; Col. 3: 1,3
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- ▶ CREEP - IMPURE
 - ▶ BELLY (Gakhon) = DESIRES, AFFECTIONS; DUST OF THE GROUND
 - ▶ LEGS TO LEAP (Nathar) = MOVING FORWARD WITH GOD
 - ▶ Gen. 3: 15; Psa. 119: 25; 2 Cor. 10: 5; Col. 3: 1,3



LA LOI EN APPLICATION

APPLYING THE LAW

- ▶ ÊTRE PUR OU IMPUR: CE QUI SORT, PAS CE QUI ENTRE
- ▶ MANGER ANIMAUX PURS: JÉSUS, AGNEAU DE DIEU
- ▶ CHAIR = BÉATITUDES; SANG = INCORPORER SES PRINCIPES
- ▶ NE PAS MANGER CE QUI EST IMPUR
- ▶ MARC 7: 18-19; MATTH. 23: 24,26; EPH. 5: 18-19; JEA. 6: 54; 6: 63; HEB. 13: 9; EPH. 4: 11: 24

- ▶ BEING PURE OR IMPURE: WHAT COMES OUT, NOT WHAT COMES IN
- ▶ EATING CLEAN: JESUS, LAMB OF GOD
- ▶ HIS FLESH = BEATITUDES; HIS BLOOD = EMBODY HIS PRINCIPLES
- ▶ DO NOT EAT UNCLEAN THING
- ▶ MARK 7: 18-19; MATTH. 23: 24,26; EPH. 5: 18-19; JOH. 6: 54; 6: 63; HEB. 13: 9; EPH. 4: 11: 24



QUESTION D'AGGÉE

QUESTION OF HAGGAI

- ▶ AGGÉE 2: 10- 14
- ▶ QUAND LE COEUR EST SOUILLE, TOUT CE QU'ON TOUCHE EST SOUILLE.
- ▶ MANGER VS PRODUIRE

- ▶ HAGGAI 2: 10-14
- ▶ WHEN THE HEART IS DEFILED, EVERYTHING YOU TOUCH IS DEFILED
- ▶ EATING VS WHAT IT PRODUCES



LOIS DES IMPURETÉS

LAWS OF UNCLEANNESS

- ▶ LEV. 15: 16 = zera shekabah : semence sur une couche
- ▶ Impur: tame = être ou devenir impur 1) sexuellement 2) dans un sens religieux ; Souiller sexuellement ; Dans un sens religieux ; Déclarer impur ; Profaner (le nom de Dieu).
- ▶ V. 31
- ▶ 1 Cor. 6: 18-20; 2 Cor. 7: 1
- ▶ LEV. 15: 16 = zera shekabah : seed in the act of lying
- ▶ Unclean – tame = to be or become unclean, become impure (sexually, religiously, ceremonially; to defile oneself, be regarded as unclean; to profane God's name.
- ▶ V. 31
- ▶ 1 Cor. 6: 18-20; 2 Cor. 7: 1



PASSAGES CLÉS

KEY VERSES

- ▶ PROV. 7: 6 -22 ; 6: 23-30;
- ▶ ROM. 13: 13; CANT. 8: 8-10; ROM. 1: 26
- ▶ JUDE 7-8; 10, 16-25
- ▶ Rêveries = Eupniazomai : Métaphorique, être trompé par des images sensuelles et emmené vers une conduite impie. Souillent : Souiller, polluer, tacher, contaminer, infecter ; souillé par les péchés.
- ▶ PROV. 7: 6 -22 ; 6: 23-30;
- ▶ ROM. 13: 13; SONG. 8: 8-10; ROM. 1: 26
- ▶ JUDE 7-8; 10, 16-25
- ▶ filthy dreamers = Eupniazomai = Metaph. To be beguiled with sensual images and carried away to an impious course of conduct. Defile = To dye with another colour, to stain; to defile, pollute, contaminate, defile with sins



LÉVITIQUE 22: 4

LEVITICUS 22: 4

- ▶ *Lév. 22 : 4 Tout homme de la race d'Aaron, qui aura la lèpre ou une gonorrhée, ne mangera point des choses saintes jusqu'à ce qu'il soit pur. Il en sera de même pour celui qui touchera une personne souillée par le contact d'un cadavre, pour celui qui aura une pollution.*
- ▶ *Lev. 22 : 4 What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;*

